

Division of Family and Children Services, Prevention and Community Support Section

**FY2023 GA Second Step Program**

**School Sponsorship**

Complete one form for each participating school.

Sign document(s), scan and save pdf as SSP####\_SchoolSponsorship

If submitting multiple School Sponsorships, scan and combine as a single pdf.

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| --- | --- | --- |
| **Applicant\***:  |  | **Proposal ID#** |
| **SSP####** |

 *\*Record full legal name of entity/agency/organization/institution.*

The Applicant must identify a **system-wide** sponsor who will oversee program implementation and be the primary contact for the GA Second Step Program. Identify the individual will be responsible for submitting reports to our office.

|  |  |  |
| --- | --- | --- |
| **School System Sponsor:** |  |  |
| **Title:** |  |  |
| **Signature:** |  |  |
| **Date:** |  |  |
| **Email:** |  |  |

**Each school** must identify a sponsor who will be directly responsible for ensuring the implementation of the school’s GA Second Step program. While it is not essential that this person be the Principal, experience has shown that the schools that have the Principal as the sponsor experience greater success with implementation of GA Second Step.

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| --- | --- | --- |
| **Participating School:** |  |  |
| **Street Address, City & Zip:** |  |  |
| **School Sponsor:** |  |  |
| **Title:** |  |  |
| **Signature:** |  |  |
| **Date:**  |  |  |
| **Email:** |  |  |

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| 1. For each grade, enter the projected number of classrooms and children in the school who will participate in the GA Second Step Program.
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| **Grade Levels** | **Pre-K** | **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **Total** |
| **# of Classrooms** |  |  |  |  |  |  |  |  |  |  |  |
| **# of Children** |  |  |  |  |  |  |  |  |  |  |  |
|  | For each grade, identify subject(s), Pre-K through Grade 8, into which SEL, CPU and BPU curricula will be incorporated. |
| **Grade Levels** | **Pre-K** | **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **SEL** |  |  |  |  |  |  |  |  |  |  |
| **CPU** |  |  |  |  |  |  |  |  |  |  |
| **BPU** |  |  |  |  |  |  |  |  |  |  |

**Each participating school must also complete and submit a corresponding Assurance form.**