****

**Second Step Program Timeline**

Complete as directed. Save Word document as *SSP\_520\_#####*\_Timeline

|  |  |  |
| --- | --- | --- |
| **Applicant Agency\***:  |  | **Proposal Username** |
| **SSP\_520\_#####** |

*\*Legal name of agency/organization/institution.*

|  |  |
| --- | --- |
| **Month** | **Program Activities** |
| **JUL2021** |  |
| **AUG 2021** |  |
| **SEP 2021** |  |
| **OCT 2022** |  |
| **NOV 2022** |  |
| **DEC 2022** |  |
| **JAN 2022** |  |
| **FEB 2022** |  |
| **MAR 2022** |  |
| **APR 2022** |  |
| **MAY 2022** |  |
| **JUN 2022** |  |